WALK IN INTERVIEW FOR SELECTION OF MEDICAL OFFICERS ON CONTRACT BASIS

Interested Medical professionals are invited for walk-in-interview for selection and engagement as Field medical officer / Medical Officer (Occupational Health) on contract basis in ONGC Dispensary at Karaikal /Drill Sites / Production Installations etc., under ONGC, Cauvery Asset, Karaikal as under:

<table>
<thead>
<tr>
<th>S No.</th>
<th>Post</th>
<th>No. of Post</th>
<th>Qualification</th>
<th>Fixed Remuneration Per month</th>
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<tbody>
<tr>
<td>1</td>
<td>Field Medical officer</td>
<td>20 (SC-3, OBC-5, UR-12)</td>
<td>MBBS with valid Registration with MCI/ State Medical Council</td>
<td>₹60,000/- (Field)</td>
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<tr>
<td>2</td>
<td>Medical Officer (Occupational Health)</td>
<td>01 (UR-1)</td>
<td>MBBS with valid Registration with MCI/ State Medical Council. Training in Industrial Health &amp; Hygiene is desirable</td>
<td>₹55,000/- (office)</td>
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a) Place of Duty & Duty Pattern:-
   - Field medic : Drill Site Accommodation of ONGC Drill Sites / Production Installations on 14 days on / off with 12 hours shift per day.
   - MO (OH) : ONGC Dispensary / Office on General Duty.

b) Other facilities (For Field Medical officer only)
   I. Free accommodation in A/C bunk house at Drill Site/ Installations and free food during the duty period.
   II. Reimbursement of AC 2 tier Rail Fare/Bus fare, for to & fro Journey from family station to place of duty.

   b) Date of Interview : 31.05.2016 (Tuesday)
   c) Venue : ONGC Office Complex, Neravy, Karaikal-609604

d) Other Terms and Conditions:
   i. Engagement is purely temporary on contract basis and can be terminated by giving one month’s notice from either side.
   ii. No claim for regular appointment in ONGC by virtue of their having worked on contract basis will be entertained and he/she shall not move to any Court/ Authority for seeking regularization based on contract engagement.
   iii. No TA/DA will be paid for attending the interview.
   iv. The qualification for the posts of Medical officer should be from recognized University along with Permanent Registration Certificate from Medical Council of India/ State Medical Council.
   v. Candidature of candidates submitting false certificates or suppression/ submission of incorrect information shall be liable for disqualification/rejection at any stage.
   vi. Engagement on contract will be subject to medical fitness.
   vii. Selected candidates shall be required to sign a contract agreement as per the terms and conditions of ONGC.

The interested candidates appearing for Walk- in Interview shall report at 09:30 hrs to 12.00 hrs for registration on 31st May 2016, at the venue mentioned above, with brief Bio-Data in the prescribed format as attached herewith indicating Post applied for, Name, Father’s Name, Date of birth, Qualification, Residential Address with contact Tel./Mob. Number, Community, Registration No., & Experience, if any and signed with all original testimonials, one set of attested photocopies and one recent passport size photograph.

Manager (HR) – I/c HRD
**APPLICATION FORMAT FOR WALK-IN-INTERVIEW**  
(Engagement of Doctors on Contract Basis)

**Post Applied For :** Field Medical Officer / Medical Officer (Occupational Health)

1. Name : ________________________________

2. Father’s Name : ________________________________

3. Full Postal Address : ________________________________

   Telephone/Mobile No. : ________________________________

   Email Id : ________________________________

4. Date of Birth : ________________________________

5. **Qualifications**

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<tr>
<th>S.No.</th>
<th>Qualification</th>
<th>Institute</th>
<th>Year of Passing</th>
<th>Percentage of Marks</th>
<th>Registration No. &amp; Year</th>
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6. **Details of Experience**

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<tr>
<th>S.No.</th>
<th>Designation</th>
<th>Name of Institute / Organisation / Hospital</th>
<th>From (Date)</th>
<th>To (Date)</th>
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7. Whether SC / ST / OBC : ________________________________

   (With certificate from Competent Authority in prescribed format)

   Date : ________________________________

   *(Signature of the Candidate)*