ONGC, Chennai, intends to engage Medical Officers on contract basis for a period of maximum two years on consolidated honorarium; as per details given below:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of post</th>
<th>No. of vacancies / Category</th>
<th>Education Qualification</th>
<th>Consolidated Monthly Honorarium</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>General Duty Medical Officer (GDMO) on contract basis- Full time</td>
<td>Two /UR</td>
<td>MBBS (As per IMC Act-1956 with Registration from State Medical Council)</td>
<td>Rs. 72,000/- per month (office order No. ONGC/ER/CP/ME D/018 dated 17.02.2017).</td>
</tr>
<tr>
<td>2.</td>
<td>Medical Officer(Occupational Health) on contract basis-Full time</td>
<td>One/UR</td>
<td>MBBS (As per IMC Act-1956 with Registration from State Medical Council) preferably having a training in Occupational Health/Public Health or Occupational Medicine.</td>
<td></td>
</tr>
</tbody>
</table>

Details regarding Walk-In –Interview

Date 12.06.2018 (Tuesday)
Time 10.00 AM onwards
Venue ONGC, CMDA Tower-I, No.1 Gandhi-Irwin Road, Egmore, Chennai 600 008

Terms & Conditions of Engagement

1. Engagement is purely temporary on contract basis for a period of maximum two years from 01.07.2018 to 30.06.2020. Contract tenure will commence from the date of joining. Selected candidates will have to sign a contract with ONGC for the above engagement.

2. Selected candidates for the above position shall be required to work all job assignments of General Duty Medical Officer and Emergency Medical Officer/Occupational Health.

3. Notice period of one month would be required to be given from either side for termination of contractual engagement if terminated prior to stipulated tenure period

4. Selected candidate will not have any right whatsoever to claim for regular appointment in ONGC by virtue of working as a Contract Medical Officer.

5. Only Indian Nationals are eligible to attend interview.

6. Reservation as per Govt. of India instructions.

7. No TA/DA will be paid for attending the interview.

8. Candidates should download the requisite application format attached and submit the same duly filled in at the time of interview.

9. Candidate should bring all the original certificates of Educational Qualifications.

10. Candidate should bring any photo identity, such as Voter ID/Aadhar Card/PAN/Driving License.
11. Candidate should submit one set of self-attested photocopies of certificates and one recent passport size photograph.

For complete details and to download the application format visit [www.ongcindia.com](http://www.ongcindia.com).

General Manager (HR)- Head, HR/ER
ONGC, Chennai.
OIL AND NATURAL GAS CORPORATION LIMITED
SOUTHERN SECTOR, CHENNAI.

Post: General Duty Medical Officer on contract basis - Full Time

Adv. No: CHN/R&P/Contract Medic/1/2018

Walk-in-Interview- Date: 12.06.2018

(FILL ALL IN CAPITAL LETTERS ONLY)

1 Post applied for: General Duty Medical Officer - on contract basis
2 Name of the candidate
3 Nationality
4 Father’s Name
5 Date of Birth
6 Category: (SC/ST/OBC/PwD/General)

7 Mailing address:
   House No. & Street
   Area
   City / Town with Pin Code
   District

8 Telephone No.
9 Mobile No.
10 E-mail Address

11 Qualification:
   Sl.No  Exam Passed  University  Year of passing  Class  Percentage of Marks
   
   
   
   

12 Medical Council Registration No. & Place

13 Experience:
   Sl. No  Organisation  Post Held  Period  Last Pay  Nature of Duties
   From  To


14 Proof of Identification
I certify that the above information is correct and supporting documents are enclosed.

PLACE: CHENNAI
SIGNATURE:
DATE: NAME:
OIL AND NATURAL GAS CORPORATION LIMITED
SOUTHERN SECTOR, CHENNAI.

Post: Medical Officer (OH) - on contract basis

Adv. No: CHN/R&P/Contract Medic/1/2018

Walk-in-Interview- Date: 12.06.2018

(FILL ALL IN CAPITAL LETTERS ONLY)

1 Post applied for Medical Officer (Occupational health) – on contract basis

2 Name of the candidate

3 Nationality

4 Father’s Name

5 Date of Birth

6 Category : ( SC/ST/OBC/PwD/Gen)

7 Mailing address:
   House No. & Street
   City / Town with Pin Code
   District

8 Telephone No./ Mobile No.

10 E-mail Address

11 Qualification:

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<tr>
<th>Sl.No</th>
<th>Exam Passed</th>
<th>University</th>
<th>Year of passing</th>
<th>Class</th>
<th>Percentage of Marks</th>
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<tr>
<th>OH/Sl/No</th>
<th>Course / Diploma</th>
<th>University / Institute</th>
<th>Year of Passing</th>
<th>Duration From To</th>
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<tbody>
<tr>
<td>1</td>
<td>Associate Fellowship in Ind. Health (AFIH)</td>
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<td>2</td>
<td>Diploma in Industrial Health (DIH)</td>
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12 Medical Council Registration No. & Place

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PLACE: CHENNAI

SIGNATURE:

DATE: NAME: