

**OIL & NATURAL GAS CORPORATION LIMITED  
RAJASTHAN FORWARD BASE : JODHPUR**

**ADVERTISEMENT NO.1/2011  
WALK IN INTERVIEW FOR CONTRACTUAL MEDICS (AGE NO BAR)**

ONGC, Rajasthan Forward Base, Jodhpur invites suitable interested candidate for the following posts:-

POST/ Nos	DATE & DAY	TIME	VENUE
<b>DOCTOR (Field Medics) (4 Nos.)</b>	<b>30.11.2011 Wednesday</b>	<b>9.30 hrs.</b>	<b>SCADA conference Hall, KDM Complex, ONGC, Mandore Road, Jodhpur.</b>

The post will be on full time contract basis on 14 days On/Off duty pattern for its fields at any location i.e. Jaisalmer, Ankleshwar, Baroda etc. for a period upto 30.06.2012, likely to be extended. The job is purely on **contractual basis** and doesn't carry any liability on ONGC for regular appointment at any stage.

POSTS/ Nos	REQUIRED QUALIFICATION	COMPENSATION & BENEFIT
<b>Doctor (Field Medics)  (4 Posts)</b>	<b>MBBS degree from a recognized University with one year internship completed and Registration from Indian Medical Council.</b>	<b>i)Rs.35000/-per month consolidated. ii) Annual increase of Rs.1000/-pm after successful completion of one year. iii) Free food and lodging during 14 days ON period iv) To &amp; Fro AC IITier Rail fare from place of duty to residence during off period of 14 days.</b>

**Retired Govt. /Ex- Army Doctors may also apply.**

**Candidates to bring following documents during Walk-in interview with the copies of original testimonials & Bio-data in the following format, typed on A4 size paper:-**

(a)Name (b) Father's Name (c) Date of Birth (d) Full postal address & Phone / Mobile No. (e) E-mail address. (f) Whether SC/ST/OBC (submit the certificate of competent authority) (g) Qualification (h) Registration No. of Medical Council. (i) Experience: If any.(j) Signature (k) Recent passport size photograph to be affixed in Bio-Data on the top of right side

**Note:** For details & application format please visit [www.ongcindia.com](http://www.ongcindia.com) or contact Mobile: 09413314009

**CM(HR)- (I/C-HR- ER),ONGC, Jodhpur**

Oil and Natural Gas Corporation Limited  
Rajasthan Forward Base, Jodhpur  
BIO-DATA

Walk-in-Interview for the Post of: **CONTRACT MEDIC (Field)**

DATE OF INTERVIEW :

REGISTRATION No :

TELEPHONE No. :

Affix passport  
Size photograph  
attested by a  
Gazetted Officer

**USE BLOCK LETTERS**

1. NAME OF THE CANDIDATE :

2. FATHER 'S NAME :

3. DATE OF BIRTH :

4. (a) PRESENT ADDRESS FOR :  
COMMUNICATION

(b) PERMANENT ADDRESS:

5. E-MAIL ADDRESS:

6. WHETHER SC/ST/OBC/GEN :  
(Submit the certificate of competent authority)

7. QUALIFICATIONS

Sl No	Exam Passed	Board/ University	Passing Year	Class	%age of Marks	

8. REGISTRATION NO. OF MEDICAL COUNCIL:

9. EXPERIENCE

Sl No	Work Place	Post Held	Period		Last Pay	Nature of duties
			From	To		

I certify that the above information is correct and attested copies of supporting documents are enclosed.

Date:

**PLACE:**

SIGNATURE